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## BIB DATA SHEET

CONFIRMATION NO. 5860

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/12927 04/25/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
Verified and /LAURA A BOUCHELLE/ Examiner's Signature		Initials	MA	24	10	1
Acknowledged						

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 UNITED STATES

**TITLE**

DISPOSABLE, STERILE FLUID TRANSFER DEVICE

<b>FILING FEE RECEIVED</b> 2156	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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